Permit #F00153716

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153716 **Type of Permit:** FILMING **Release Date:** 07/16/2019

Production Company CBS TV STUDIOS A DIVISION OF CBS STUDIOS INC

Insured Company Name CBS TV STUDIOS A DIVISION OF CBS STUDIOS INC

Contact Phone No. 1 (323) 960 3410
Contact Phone No. 2
Fax
Address 5254 MELROSE AVE, SUITE 307-D
LOS ANGELES, California 90038

Production Title WWK EP 107

Type of Production TV Drama

Producer Mark Grossan

Director Elizabeth Allen Rosenbaum

1st AD Mark Hanson

Production Manager Mark Glick

FilmL.A. Coordinator Cody Penwell

Location Manager Mike Dunitz
Primary Phone Mobile - 818-493-9416
Secondary Phone Office - 818-655-3440

Location Assistant Jordan Schmidt
Primary Phone Mobile - 310-562-8713
Secondary Phone

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$740.00
LA COUNTY ROAD APPLICATION FEE	$168.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$306.00

Total Permit Fee $2,453.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00153716	**Location Manager**	Mike Dunitz
Production Company	CBS TV STUDIOS A DIVISION OF C...	Primary Phone	Mobile - 818-493-9416
Insured Company	CBS TV STUDIOS A DIVISION OF C...	Secondary Phone	Office - 818-655-3440
Production Title	WWK EP 107		

Location Address	2184 Lake Ave, Altadena, CA, 91001
Location Type	School
Prep Dates	7/16/2019 - 7/16/2019 07:00 - 19:00 1 day
Film Dates	7/17/2019 - 7/17/2019 07:00 - 22:00 1 day
Strike Dates	7/18/2019 - 7/18/2019 07:00 - 15:00
Open or Closed to the Public	Closed
Generic Conditions	*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee. *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER. Community Survey Obtained Equipment staging and vehicles may park on one side of the street only. Must Maintain 5' Clearance on Sidewalks/Walkways Must maintain local/emergency access Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed. No cast or crew parking on area streets No interference with merchant activity. Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public. Traffic control must be done in accordance w/MUTCD Traffic Officers Required Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.
Please see attached document	F00153716-Agent_Letter.pdf

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Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	70
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Picture vehicles	1
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	75
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Walk and talk; Car pulling up on Maiden Ln; ALL VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY ON 7/18 - ABSOLUTELY NO ACTIVITY NOR PARKING ON LA COUNTY ROADS;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran

Coordinator Note LA COUNTY FIRE DEPT. #19-1843-11:
FIRE SAFETY ADVISER, AND FOUR (4) 2A10BC FIRE EXTINGUISHERS REQUIRED.

Parking

Base Camp	60 Ventura St, Altadena, CA, 91001	**Crew Parking**	60 Ventura St, Altadena, CA, 91001
Location Type :	Other Location	Location Type :	Other Location

Posting "No Parking" signs B/S MAIDEN LN, E CALAVERAS ST - BOSTON ST
B/S BOSTON ST, LAKE ST - MAIDEN LN
E/S LAKE AVE, E CALAVERAS ST - BOSTON ST

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S/S E CALAVERAS ST, LAKE AVE - MAIDEN LANE

Approximate Footage County Parking **Log Number**

Date(s) 7/17/2019 to 7/17/2019 **Time(s)** 07:00 to 22:00

Posting "No Parking" signs B/S VENTURA ST, FAIR OAKS AVE - 300' WEST

Approximate Footage County Parking **Log Number**

Date(s) 7/16/2019 to 7/17/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of CBS TV STUDIOS A DIVISION OF CBS STUDIOS INC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 7-3-19

Representative's Signature

Michael Dunitz

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

CBS TV STUDIOS A DIVISION OF CBS STUDIOS INC

Name of Principal (i.e. company name) (Please Print)

4024 Radford Ave

Studio City, CA 91604

Principal's Mailing Address (Please Print)

818-655-3440

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th Street
Los Angeles, CA 90033
Ph. 323-260-4777 Fx. 323 415-6180

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